

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **5:30** _____ **P.M.** _____

ON **April 5, 2023**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed

by)

Jennifer Kroese

ADM. ASST. SUPT.

(Signature & Title)

(for)

Operations and Capital Committee

(Title of board, committee, commission, etc.)

Date

03/30/2023

AGENDA

Pledge of Allegiance

- A. Meeting Minutes Approval
 - Minutes for January 11, 2023
 - Minutes for March 1, 2023
- B. Update and Review of Current Projects
- C. Update and Review of Capital Matrix

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 03/30/2023 at 4:00 PM for Operations and Capital Meeting 04/05/2023